

**ADMINISTRATION**

*PAUL M. SENSIBAUGH*  
**General Manager**

*MICHAEL F. McGREW*  
**Counsel**

*MIMI DUZENSKI*  
**Secretary**



**MOUNTAIN HOUSE**  
COMMUNITY SERVICES DISTRICT

**BOARD MEMBERS**

*ANDY SU*  
**President**

*ERIC PAYNE*  
**Vice President**

*BERNICE KING TINGLE*  
*JIM LAMB*

**Youth Action Committee Meeting**

**July 13, 2010**

**6:30 pm**

**Board Room  
230 S. Sterling Drive  
Mountain House, CA 95391**

**AGENDA**

1. Planning Session
2. Public Comments
3. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).