

**ADMINISTRATION**

*PAUL M. SENSIBAUGH*  
General Manager

*MICHAEL F. McGREW*  
Counsel

*MIMI DUZENSKI*  
Secretary



**MOUNTAIN HOUSE**  
COMMUNITY SERVICES DISTRICT

**BOARD MEMBERS**

*ERIC PAYNE*  
President

*BERNICE KING TINGLE*  
Vice President

*MATTHEW BALZARINI*

*JIM LAMB*

*ANDY SU*

Board Room  
230 S. Sterling Drive  
Mountain House, California 95391  
209-836-2300

**MOUNTAIN HOUSE COMMUNITY SERVICES DISTRICT  
APPLICATION FOR APPOINTMENT TO COMMITTEES**

NAME \_\_\_\_\_

NAME OF COMMITTEE \_\_\_\_\_

RESIDENCE ADDRESS \_\_\_\_\_

CATEGORY \_\_\_\_\_

RESIDENCE CITY, STATE, ZIP \_\_\_\_\_

OCCUPATION \_\_\_\_\_

RESIDENCE PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_

Briefly state how you learned of the opening: \_\_\_\_\_  
\_\_\_\_\_

Briefly state your experience that you feel would be helpful should you be selected to serve on this Committee:  
\_\_\_\_\_  
\_\_\_\_\_

Professional Experience: \_\_\_\_\_  
\_\_\_\_\_

Professional and/or other community organizations on which you serve: \_\_\_\_\_  
\_\_\_\_\_

Education: \_\_\_\_\_

Personal Interests & Hobbies: \_\_\_\_\_

Are you an employee or officer of the County, and City in the County, the State or the Federal government?

Yes \_\_\_\_\_ No \_\_\_\_\_

Are you related by blood or marriage to any employee or officer of an agency that is subject to the Board, Committee or Commission to which you are seeking appointment?

Yes \_\_\_\_\_ No \_\_\_\_\_

Are there any facts of which you are aware which would cause you to have an actual or apparent conflict of interest with respect to the position to which you are seeking appointment?

Yes \_\_\_\_\_ No \_\_\_\_\_

(If you answer "Yes", you will be asked to submit the facts in writing for review before your consideration of appointment.)

Have you ever been convicted of a felony that would disqualify you from appointment?

Yes \_\_\_\_\_ No \_\_\_\_\_

(If you answer "yes", please list the nature of the conviction and the date and court in which the conviction was entered.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

If you desire to provide additional information, please attach it to this application.

Please return application to:

Secretary of the Board  
230 S. Sterling Drive, Suite 100  
Mountain House, CA 95391

If you have any questions, please feel free to call the Secretary of the Board Office at 209-831-2300.